| SCC eFile | COMMONWEALTH OF | 2014 ANNUAL REPORT 21453153 COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | | 214531531 | |
|---|--|---|-----------------------------------|---|--|
| 1.) CORPORATION NAME: | | | DUE DAT | E: 6/30/2014 | |
| Pacer Transportation Solution 2.) VA REGISTERED AGENT NA NATIONAL REGISTERED AGENT NA | AME AND OFFICE ADDRESS: | AND OFFICE ADDRESS: | | SCC ID NO: F1550831 | |
| 4701 COX ROAD, SUITE 285 | | | 5.) STOC | K INFORMATION | |
| GLEN ALLEN, VA | | | CLASS | AUTHORIZED | |
| 3.) CITY OR COUNTY OF VA REHENRICO COUNTY | EGISTERED OFFICE: | | COMA COMB | 3,750 7,500 | |
| 4.) STATE OR COUNTRY OF IN OH | CORPORATION: | | | | |
| 6.) PRINCIPAL OFFICE ADDRES | SS: | | | | |
| ADDRESS: 6805 | PERIMETER DRIVE | | | | |
| CITY/ST/ZIP: DUI | , | | | | |
| 7.) DIRECTORS AND PRINCIPAL | | nd principa | al officers mus oth a director | st be listed. An individual and an officer. | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | DAVID ROWE PRESIDENT FIVE GREENWICH OFFICE PA GREENWICH, CT 06831 | X OFFI | CER | DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | CHARLES T MAGHES JR ASST SEC 6805 PERIMETER DR DUBLIN, OH 43016 | X OFFI | CER | DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | SUSAN BORELLI TREASURER 6805 PERIMETER DR DUBLIN, OH 43016 | X OFFI | CER | DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | JOHN J HARDIG VP, ASST TREAS FIVE GREENWICH OFFICE PA GREENWICH, CT 06831 | x OFFI | CER | X DIRECTOR | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | BRADLEY S JACOBS DIRECTOR FIVE GRREENWICH OFFICE F GREENWICH, CT 06831 | OFFI PARK | CER | X DIRECTOR | |
| NAME: TITLE: ADDRESS: | GORDON E DEVENS VP, ASST SEC FIVE GREENWICH OFFICE PA | X OFFI | CER | X DIRECTOR | |

GREENWICH, CT 06831

CITY/ST/ZIP/CO:

| | | X | OFFICER | DIRECTOR |
|---|--|----------------|----------|----------|
| NAME: | DANIEL AVRAMOVICH | | J | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 6805 PERIMETER DR | | | |
| CITY/ST/ZIP/CO: | DUBLIN, OH 43016 | | | |
| | 2022, 011 10010 | _ | 1 | |
| | | Х | OFFICER | DIRECTOR |
| NAME: | JULIE A LUNA | | | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 11414 WEST CENTER RD | | | |
| | #316 | | | |
| CITY/ST/ZIP/CO: | OMAHA, NE 68144 | | | |
| | | Х | OFFICER | DIRECTOR |
| NAME: | MICHAEL F KILLEA | | | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 11231 PHILLIPS INDUSTRIAL BLY | / D | | |
| CITY/ST/ZIP/CO: | JACKSONVILLE, FL 33256 | VD | | |
| | OACKOOKVIELE, I E 33230 | | 7 | |
| | | X | OFFICER | DIRECTOR |
| NAME: | JEFFREY J COOK | | • | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 6805 PERIMETER DR | | | |
| CITY/ST/ZIP/CO: | DUBLIN, OH 43016 | | | |
| | | Γ _V | OFFICER | DIRECTOR |
| NAME: | | Х | OTTICER | DIRECTOR |
| | JAMES COMMISKEY | | | |
| TITLE: | VICE PRESIDENT | , | | |
| ADDRESS: | 30300 NORTHERWESTERN HWY | | | |
| CITY/ST/ZIP/CO: | SUITE 316 | | | |
| 011 1/3 1/211 /00. | FARMINGTON HILLS, MI 48334 | | | |
| | | Х | OFFICER | DIRECTOR |
| NAME: | LYNDON CRON | | J | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 6805 PERIMETER DR | | | |
| CITY/ST/ZIP/CO: | DUBLIN, OH 43016 | | | |
| | ` | | OFFICER | DIRECTOR |
| NAME. | DALW 1/ 01/07/17 | Х | OFFICER | DIRECTOR |
| NAME: | PAUL V SMITH | | | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 6805 PERIMETER DR | | | |
| CITY/ST/ZIP/CO: | DUBLIN, OH 43016 | | | |
| | | Х | OFFICER | DIRECTOR |
| NAME: | ROBERT L STEWART | | J | |
| TITLE: | VICE PRESIDENT | | | |
| ADDRESS: | 11231 PHILLIPS INDUSTRIAL BLV | / D | | |
| | | VD | | |
| CITY/ST/ZIP/CO: | JACKSONVILLE, FL 32256 | VD | | |
| CITY/ST/ZIP/CO: | JACKSONVILLE, FL 32256 | _ | JOEFICER | DIRECTOR |
| | · | X | OFFICER | DIRECTOR |
| NAME: | LISA O TAYLOR | _ | OFFICER | DIRECTOR |
| NAME: TITLE: | LISA O TAYLOR SECRETARY | X | OFFICER | DIRECTOR |
| NAME: TITLE: ADDRESS: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BL | X | OFFICER | DIRECTOR |
| NAME: TITLE: | LISA O TAYLOR SECRETARY | X | OFFICER | DIRECTOR |
| NAME: TITLE: ADDRESS: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BL | X | OFFICER | DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 | X | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER | X | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER | X | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER FIVE GREENWICH OFFICE PAKE | X | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER | X | OFFICER | DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER FIVE GREENWICH OFFICE PAKE | X | | |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER FIVE GREENWICH OFFICE PAKE | X VD X | OFFICER | DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER FIVE GREENWICH OFFICE PAKE GREENWICH, CT 06831 | X VD X | OFFICER | DIRECTOR |
| NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO: NAME: | LISA O TAYLOR SECRETARY 11231 PHILLIPS INDUSTRIAL BLY JACKSONVILLE, FL 32256 KENT R RENNER ASST TREASURER FIVE GREENWICH OFFICE PAKE GREENWICH, CT 06831 RIINA TOHVERT | X | OFFICER | DIRECTOR |

| NAME: | HEIDI RATTI | FICER DIRECTOR | | | |
|--|--|-------------------|--|--|--|
| | DIRECTOR, HR 6805 PERIMETER DR DUBLIN, OH 43016 | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | |
| /s/ CHARLES T MAGHES JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | CHARLES T MAGHES JR, ASST SEC PRINTED NAME AND CORPORATE TITLE | 6/19/2014 DATE | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | |